| FOR INSTRUCTIONS, SEE BACK OF FORM | - 1 | FORM DR-2 | DISCLOSURE |
|--|---------|--------------------------------|---------------------|
| DISCLOSURE SUMMARY PAGE | - 1 | (Rev. 11/97) | REPORT |
| COMMITTEE NAME (Must be same as on Statement of Organization) (FALLIS AND) | 1 ' | r Office Use O | |
| REPUBLICAN WOMEN OF MADISON COUNTY | | | |
| IMPORTANT: Indicate type of committee you are reporting for: (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates | 28 00 | | |
| Mary Hart, Trass. 515-462-4081 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE | | 01-05- DATE S | |
| Penalties Due For Late Filed Reports Range from \$10 |) to \$ | 400 | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: | | | |
| I AM FILING A 10-15-08 thru 12-31-08 REPORT FOR ANA (1) ELECTION | ON /(2 | NON-ELECT | TION YEAR. |
| (report date) Indicat | e one | | |
| CHECK IF AMENDMENT TO REPORT DATED Local | d Com | mittees, enter D | ate of Election |
| | | ocal Committee tion is held | os, enter County in |
| STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | 214 84 | ı |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | ····Ψ , | | |
| Schedule A: Cash Contributions total (Attach Schedule A) | | 540_00 |) |
| Schedule F: Loans Received total (Attach Schedule F) | | | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | | |
| (Schedule H applies to Candidates' Committees Only) | | | |
| SUB-TOTAL | \$ | 754.84 | L |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | • | 791.0 | |
| Schedule B: Expenditures total (Attach Schedule B) | ···· . | 105.20 | <u> </u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | ···· , | | |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | \$ | 649.64 | <u> </u> |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | \$. | | |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$. | <u>NA</u> | |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | NA | |
| CANDIDATE COMMITTEES ONLY: | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | YE | S NA NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$. | | |

| CONTRIBUTIONS MONEY TAKEN IN | | | | CHEDULE A Rev. 06/97) | A MONETARY | |
|---|---|--|---|---------------------------------|-------------------|---------------------|
| | | | ☐ CH AM | CHECK THIS BOX IF AMENDING FORM | | |
| STATE CANDIDANUMBER AND THOUSCLOSURE BOACCAUTION: Sec | ARD. ction 68B.32A(6), Jowa | RIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILATED. Code, prohibits the use of information copied from reports rson other than statutory political committees. | PEE LKOM THE 10 | WA ETHICS / | AND CAMPAI | GN |
| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONS TO CANDIDA (if applicable | TE" RE | MOUNT CEIVED | √ IF FUI RAI: |
| 2-06-08 | ID# | 6 Membership Dues paid for 2009 | | \$ | 120.00 | INC |
| 12-08-08 | ID# CK# | 19 dues paid for 2009 and 1 Associate | | | 400.00 | |
| 2-17-08 | ID# CK# | 1 membership Dues paid for 2009 | | | 20.00 | |
| | ID# | | | | | |
| | ID# CK# | | | | | ***** |
| | ID# CK# | | | | | · · · · · · · · · |
| | ID# | | | | | |
| | ID# CK# | | | | | |
| I | ID# CK# | | | | | |
| | ID# CK# | | | | | |
| | | TOTAL (# | SUB-TOTAL | is | 10 _{.00} | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page of (for Schedule A)

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
|-------------------------------|-------------------------------|
| | CK THIS BOX IF ENDING FORM |

| | a |
|---------------------------------|-------------------------------|
| COMMITTEE NAME (Must be same as | on Statement of Organization) |
| | |

REPUBLICAN WOMEN OF MADISON COUNTY

| REPUBI | REPUBLICAN WOMEN OF MADISON COUNTY | | | | | |
|--------------------------------|--|---|--|---------------------------|-----------------------|--|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | | AMOUNT EXPENDED | |
| 11-18-08 | ID# 1298 CK# | Postmaster, Winterset,Ia 50273 | Postage for Mailings | | \$ 25.20 \$ | |
| 12-06-08 | ID# 1299 CK# | Madison County Historical Museum, Winterset, Iowa | rental for meeting | | 30.00 | |
| 12-06-08 | ID# CK# | HELPS Program Winterset Community School 405 S. 2nd Ave. Winterset, Iowa 50273 | HELPS Program for Elementary School | hildren | 50.00 | |
| | ID# | | | | | |
| | ID# CK# | | | | | |
| | ID# CK# | | | | | |
| | ID# CK# | | | | | |
| | ID# | | | | | |
| | | | TOTAL (if last page of th | SUB-TOTAL is schedule) | 105.20 | |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| Page | of | |
|------|----|--|
|------|----|--|

| • | NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period. DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS — SHOW LOANS ON SCHEDULE F) | | An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received. | | |
|---|--|--|---|--|--|
| | DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | | BALANCE OWED A CLOSE OF REPORTING PERIOD* | |
| | l2-06 thru l2-17-08 | Iowa Federation Republican Women Jeanita McNulty, TReas. 7016 124th ST, Blue Grass, Ia 52736 26 dues paid in 2008 for year 2009 | | \$390.00 | |
| | | to dues para in 2000 for year 2005 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | · | |
| | | | | | |
| L | | | SUB-TOTAL | \$ \$390.00 | |
| | | TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPO | RTING PERIOD | \$ 390.00 | |
| | "If actual figure is u | inknown, show "estimated" beside the figure. | Page | of(for Schedule D) | |
| | or continuina aerform | MITTEES NOTE: ss also includes each person/entity with whom the candidate's committee has entered into a containce. Enter the name of the consultant who provides or procures services for items such as advis. Report on Schedule G the nature of performance and the estimated performance reasonably of | ertising, Rund-raisi | ng, polling, managing. | |

COMMITTEE NAME (Must be same as on Statement of Organization)

REPUBLICAN WOMEN OF MADISON COUNTY

D

INCURRED

(Rev. 02/96) INDEBTEDNESS

CHECK THIS BOX